

# Spirit of the Living God

Daniel Iverson, 1926

Acts 11:15; 2 Cor. 3:1-6; Gal. 5:25

F Gm D Gm F Dm C F

Spir - it of the liv - ing God, fall a - fresh on me;

F Gm D Gm F Bb/C C7 F

Spir - it of the liv - ing God, fall a - fresh on me.

Bb F G7 C

Melt me, mold me, fill me, use me.

F Gm D Gm F Dm C7 F

Spir - it of the liv - ing God, fall a - fresh on me.

Presbyterian minister Daniel Iverson was inspired to write this chorus one evening while attending revival services led by the George T. Stephans Evangelistic Party in Orlando, Florida, in 1926. It became widely popular at similar meetings before it was published several years later.

Tune: IVERSON 7.5.7.5.8.7.5.  
Daniel Iverson, 1926

## We Limit Not the Truth of God

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*George Rawson, 1853; alt.*

1 We lim - it not the truth of God to our poor reach of mind,  
 2 Who dares to bind to one's own sense the or - a - cles of heaven,  
 3 E - ter - nal God, In - car - nate Word, Spir - it of flame and dove:

to no - tions of our day and place, crude, par - tial, and con - fined;  
 for all the na - tions, tongues, and climes and all the a - ges given?  
 en - large, ex - pand all liv - ing souls to com - pre - hend your love;

No, let a new and bet - ter hope with - in our hearts be stirred:  
 That u - ni - verse, how much un - known! that o - cean un - ex - plored!  
 And help us all to seek your will with wis - er powers con - ferred:

O God, grant yet more light and truth to break forth from your Word.

*George Rawson based this text on the parting words of Pastor  
 John Robinson to the Pilgrim founders in 1620.*

Tune: OLD 22nd C.M.D.  
 Anglo-Genevan Psalter, 1556  
 Alternate tunes: FOREST GREEN; ELLACOMBE

# Be Now My Vision

*Ancient Irish text, c. 8th century; transl. Mary E. Byrne, 1905  
Versified by Eleanor H. Hull, 1912; adapt.*

*Unison*

1 Be now my vi - sion, O God of my heart;  
 2 Be now my wis - dom, and be my true word;  
 3 Rich - es I need not, nor life's emp - ty praise,  
 4 Sov - ereign of heav - en, my vic - to - ry won,

noth - ing sur - pass - es the love you im - part—  
 ev - er with - in me, my soul is as - sured;  
 you, my in - her - i - tance, now and al - ways;  
 may I reach heaven's joys, O bright heav - en's Sun!

You my best thought, by day or by night,  
 Moth - er and Fa - ther, you are both to me,  
 You and you on - ly are first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, your pres - ence my light.  
 now and for - ev - er your child I will be.  
 great God, my trea - sure, may we nev - er part.  
 still be my vi - sion, O Rul - er of all.

*Dating from the eighth century or earlier, this Irish hymn was translated into prose by Mary Byrne. It was then versified by Eleanor Hull, author of several books on Irish literature and history. David Evans arranged the Irish melody for this text in 1927.*

Tune: SLANE 10.10.9.10.  
 Traditional Irish melody  
 Harm. David Evans, 1927

Deut. 33:27

Elisha A. Hoffman, 1887; alt.

1 What a \*cov - e - nant, what a joy di - vine, lean - ing on the ev - er -  
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -

last - ing arms. What a bless - ed - ness, what a peace is mine, lean - ing  
 last - ing arms. Oh, how bright the path grows from day to day, lean - ing  
 last - ing arms? I have bless - ed peace with my Sav - ior near, lean - ing

Refrain

on the ev - er - last - ing arms.  
 on the ev - er - last - ing arms. Lean - ing, lean - ing, safe and se - cure from  
 on the ev - er - last - ing arms.

all a - larms; lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

\*Or, "fellowship"

In a letter to two grieving friends, A. J. Showalter quoted Deuteronomy 33:27, "... underneath are the everlasting arms." Showalter then wrote this music and the refrain and sent them to E. A. Hoffman to provide the stanzas.

Tune: LEANING 5.5.9.D. with refrain  
 Anthony J. Showalter, 1887